

it came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in Praising and Thanking **The Lord**; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and Praised **The Lord**, saying, for **He** Is Good; for **His** Mercy endureth for ever: that then the House was filled with a Cloud, even the House Of **The Lord**;

2 Chronicles 5:13

leaving him half dead. It so happened that a priest was going down that road; but when he saw the man, he walked on by on the other side. In the same way a Levite also came there, went over and looked at the man, and then walked on by on the other side. But a Samaritan who was traveling that way came upon the man, and when he saw him, his heart was filled with pity. He went over to him, poured oil and wine on his wounds and bandaged them; then he put the man on his own animal and took him to an inn, where he took care of him. The next day he took out two silver coins and gave them to the innkeeper. 'Take care of him,' he told the innkeeper, 'and when I come back this way, I will pay you whatever else you spend on him.'

And Jesus concluded, "In your opinion, which one of these three acted like a neighbor toward the man attacked by the robbers?"

The teacher of the Law answered, "The one who was kind to him."

Jesus replied, "You go, then, and do the same."

Luke 10:25-37

The second Commandment is very important to us, but not as important to practice as the first. Without the greatest Commandment being practiced first, much of what is seemingly achieved via the second Commandment (which is sometimes substituted to the golden rule, Matthew 7:12 and Luke 6:31) without the first Commandment is subject to waste, corruption, no concrete long term effect, and is what other people want everyone else to do. Not only can we see these problems in well intended (some not so well intended -- with other motives and character, personality, and social problems involved) disbursements and agencies

If they sin against **Thee**, (for there is no man which sinneth not,) and **Thou** Be Angry With them, and Deliver them Over Before their enemies, and they carry them away captives unto a land far off or near; yet if they bethink themselves in the land whither they are carried captive, and turn and Pray Unto **Thee** in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly; if they Return To **Thee** with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and Pray toward their land, which **Thou** Gavest Unto their °daddies° → **Jesus Christ**, hence, has said, "And call no man your father upon the earth: for **One** Is your **Father**, **Which** Is in heaven." Matthew 23:9 Even Roman Catholic priests respect my stand on this vs. tradition.← , and toward the city which **Thou** Hast Chosen, and toward the House which I have built for **Thy** Name: then Hear **Thou** From the heavens, even from **Thy** Dwelling Place, their Prayer and their Supplications, and Maintain their cause, and Forgive **Thy** people which have sinned against **Thee**. Now, my **God**, Let, I Beseech **Thee**, **Thine** Eyes Be Open, and Let **Thine** Ears Be Attent Unto the Prayer that is made in this place. Now therefore, Arise, O **Lord God**, Into **Thy** Resting Place, **Thou**, and the Ark of **Thy** Strength: Let **Thy** Priests, O **Lord God**, be clothed with Salvation, and let **Thy** Saints rejoice in goodness.

2 Chronicles 6:36-41

of the United States Government, but I can personally witness to the fact. For about ten years, I put the second Commandment above the greatest Commandment. However, much of what

And when all the children of Israel saw how the Fire came down, and the Glory Of **The Lord** Upon the House, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and Praised **The Lord**, saying For **He** Is Good; for **His** Mercy endureth for ever. 2 Chronicles 7:3

I did in the second Commandment seemed to be too little and not very effective long term -- and much of it more in vain than I thought it would be. Since I have put greater importance on the first Commandment, more solid work in the second Commandment seems to be accomplished, combined with going Through **Jesus**.

I began the adventure in 1977. While pondering over the greatest Commandment, I decided that, it being important enough, I would write it down. Obtaining a simple shirt cardboard, I wrote across it,

"Love **The Lord** my **God**
with all my heart,
with all my soul,
and with all my strength."

I figured it was important enough to display, so I put it in my bedroom, where I was sure to see it everyday (above the T.V.).

After awhile, I decided: instead of a vague rationalization, why not put it into practice? So, I did.

On my knees at the foot of my bed, I concentrated on my heart and loving **God** with it, sending my love To **Him**, and generating more love To **Him**. Considering all of my

For the Eyes Of **The Lord** Run to and fro throughout the whole earth, To Show **Himself** Strong in the behalf to them whose heart is perfect Toward **Him**. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. 2 Chronicles 16:9

mind, I Loved **God** with my conscious mind; then, I Loved **God** with the deep resources and memory of relationships With **God** with my subconscious mind; and, then, Loved **God** with my conscious and subconscious mind combined. In Loving **God** with my soul, I generated Love To **Him** from the inner, whole man of me. In the last stage, I tightened the muscles in my body and with my strength sent Love To **Him** from the center of my Praying hands.

As days, weeks, and months progressed, modifications took place in my practice of the greatest Commandment.

I added my spirit (defined as the outer, living, pure, invisible part of me that I can be aware of, promote, and feel) to Loving **God**, and found that I was best able to associate my spirit and produce Love through it in a more humble, prayer position, with my arms outstretched over the bed with my head in a face down, type position. It has been in Loving **God**, my **Father**, with the spirit of my being that **God's** Infinity has opened up more to me than the other parts of my being Loving **God**.

The word of God is alive and active, sharper than any double-edged sword. It cuts all the way through, to where soul and spirit meet, to where joints and marrow come together. It judges the desires and thoughts of man's heart. There is nothing that can be hid from God; everything in

that prepareth his heart to Seek **God, The Lord God** of his °daddies°, though he be not cleansed according to the purification of the Sanctuary. 2 Chronicles 30:19

all creation is exposed and lies open before his eyes. And it is to him that we must all give an account of ourselves. Hebrews 4:12,13

It is implied in the greatest Commandment that we Love **God**, our **Father**, beyond just our heart, soul, strength, and mind; therefore, I have found that by combining my Love To **God** from the different parts of my being, my Love To **God** is fuller and multiplied (example, after my Love has been established To **God** from each part of my being, I combine my spirit and strength together in Loving **God**; then, my soul Loving **God**, strength Loving **God**, and spirit Loving **God** are combined To **Him**; then, my heart, soul, strength, and spirit are combined together in Loving **God**; and, then the Love from my spirit, strength, soul, heart, and mind -- both conscious and subconscious -- combined and sent up To **God**, my **Father**).

After weeks of practice of starting with the conscious and subconscious mind separate, I began directing my total mind (both conscious and subconscious mind inclusive) To Loving **God**. When a time point was reached, I did not have to concentrate on my subconscious mind -- it became automatic through my total mind; so, from that point in time, I said To **God**, "I Love **You God** with my mind", and doing it the depths of my subconscious mind are joined with the powers of my conscious mind in Loving **God** without having to think

And in every work that he began in the service of the House Of **God**, and in the law, and in the Commandments, to Seek his **God**, he did it with all his heart, and prospered. 2 Chronicles 31:21

about the separation of the two.

When I come to **God** in the greatest Commandment and I feel that some part of my being was unclean, cloudy, and/or not pure enough, I Will Ask **God**, my **Father** To Cleanse it, which **He** Does. I Have often Asked **God**, **Whom** I Love, To Do this for me, because I want the Love To **Him** to be as direct and pure as possible. Sometimes my concentration and sincerity is not as well in this request; and, in turn, that part of my being may not be as cleansed as I would hope for, but that part is better.

For several months after starting the greatest Commandment, I did not fully understand or practice the "all" with the different parts of my being. I did Love **God** with the parts of my being as earlier written, but would not Love **Him** with all of my heart, all of my mind, all of my soul, all of my strength, all of my spirit -- none of these parts of my being qualified in the "all" sense. It was like something was holding me back -- and that something was me (and possibly Satan). A concentrated effort was made on my part, and eventually I succeeded with the Help Of **Jesus, The Son Of God, and The Holy Spirit**.

But the time is coming and is already here, when by the power of God's Spirit people will worship the Father as he really is, offering him the true worship that he wants. John 4:23

And he did that which was right In The Sight Of **The Lord**, and walked in the ways of David his °daddy°, and declined neither to the right hand, nor to the left.

Go, inquire Of **The Lord** for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is The Wrath Of **The Lord** That Is Poured out upon us, because our °daddies° have not kept The Word Of **The Lord**, to do after all that is written in this book.

And the king stood in his place, and made a Covenant Before **The Lord**, to walk After **The Lord**, and to keep **His** Commandments, and **His** Testimonies, and **His** Statutes, with all his heart, and with all his soul, to perform the words of the Covenant which are written in this book. 2 Chronicles 34:2,21,31

I write this for you and your church. I have not seen a theological book on this subject, probably because of society's emphasis on the second most important Commandment and separately, "The Ten Commandments", alone. I know of only one other person [in this city] who practices this on a daily basis; how active that person's practice is I don't know.

As Christians we should take a clear look at the greatest Commandment and not let the cloudiness of the past, nor let the irrationality of rationalizing it away, impede. We should actually and deliberately put into practice the greatest Commandment on a personal, daily basis, even as this first, most important Commandment becomes more and more

For the Priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for the brethren the Priests, and for themselves. Ezra 6:20

a part of us.

As you take time to practice the first commandment today and later, you may find out, among things, why it is a commandment.

Not only am I entrusting to you to practice this with **God**, as you being a leader in your church, also, to take it to the members of the church and help them with it -- in practice, orally, and posting with attention. If you should need more copies and/or if you have any questions and/or comments, feel free to call me or write me.

I Pray that this helps you and your church.

Should not every professed Christian sincerely practice the greatest Commandment?

With Christian Love,



Love the Lord your God with all your heart, with all your soul, and with all your strength.

Deuteronomy 6:5

Jesus answered, "'Love the Lord your God with all your heart, with all your soul, and with all your mind.' This is the greatest and the most important commandment. Matthew 22:37,38

40

For Ezra had prepared his heart to seek the Law Of **The Lord**, and to do It, and to teach in Israel statutes and judgments.

Ezra 7:10

Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.'

Mark 12:30

[End of the letter, which was sent and delivered]

Notes:

In doing the greatest Commandment I Loved **God** with my spirit up through the lower half of my being and then Loved **God** with my spirit from the upper half of my being.

Maybe not much response by me in the first stages of my doing the greatest Commandment, but becomes & breaks through stronger in the latter stages in this case.

6/6/79 Inner being seems to be the easiest recently

6/8/79 The greatest Commandment: Pray To **God** about it and do it.

My Hometown Church

An elder in charge of the elders (6/10/70) - he read it to the elders. He said there were questions raised & some of them may be asking me questions. He thought it was "good". He later told me to talk to the elders. He later resigned from the elders. He is now deceased. [None of the elders contacted me and asked any questions.]

Chairman of the board (6/11/79) - going to read it a couple of more times before coming to a decision & hasn't

and said, I Beseech **Thee**, O **Lord God** of heaven, the Great and Terrible **God**, **That** Keepeth Covenant and Mercy For them that Love **Him** and observe **His** Commandments: Nehemiah 1:5

had time. Even though I questioned him a few times since, I did not hear from him about this even though he saw me in business. He earlier told me he had family problems in a city four counties away. He died a few years ago.

(6/11/79) the "pastor" says that's what he preaches in church [Bull!]. (Later) wet blanket on it at church, something to do with Ministerium and politics. (Day before Thanksgiving service) I spoke to him about his sermon on the greatest Commandment [Mother told me about it (sermon); &, it was off target and in floozy mire], and he wanted my approval, mostly for show [his sermon was 2 weeks after the Roman Catholic and Episcopal (and Lutheran) churches had the same Scripture readings of Deuteronomy & Mark]. (he later left for another church a couple of States away by his own choosing; and, I told him I was glād he was leaving for another reason.)

(6/13/79) the "sleeper" had been resting. He has not heard anything about the greatest Commandment. I said he can go over it in depth when he receives, as I assumed he will. [I will give him further detail later.] (Later) the "sleeper" said he's going to post it in church. I said I would post it and did. On the last or second to last Sunday that I regularly attended this church, I posted what I have in my bedroom.

Thou Hast Granted me life and favor, and **Thy** Visitation hath preserved my spirit. Job 10:12

The "sleeper's" son said he was going to read his dad's.

Another elder quietly accepted a copy from me through the mail.

Another elder (since then, he has died) accepted a copy on the phone. I saw him on the day before the Thanksgiving Service; and, he looked at me admirably but maybe too admirably.

When I called another elder, he had read part of it, of which I posted. I said I'd send him a copy, he said he could photograph copies of it at work and pass them out to every one at Church. I called him about the Full Gospel Businessman's dinner, and he was in a hurry for campaign activities; no mention was made of the greatest Commandment.

One has resigned as an elder since then.

I was told the new, full time pastor gave a sermon on the greatest Commandment very soon after coming to church.

(3-30-89, Thursday) another son of the "sleeper" did not remember the letter of 5/22/77. 'Sending him the newer version, which was the first letter that I sent about the greatest Commandment to the local magazine. (4/22/89 Saturday) he said what I had sent him in March was "pretty powerful stuff".

(5/18/91 Saturday) another elder didn't remember the reading but did want to go see his relative race on ESPN.

(5/19/91) another elder didn't remember the reading,

I will Praise **Thee**, O **Lord**, with my whole heart; I will show forth all **Thy** marvelous Works. Psalm 9:1

but he did know what the greatest Commandment is & feels attuned to it. I explained briefly how to do it in his Prayers.

The Church Nearest to my Home

(6/13/79) the pastor [who told me he did not believe in the Old Testament] talked to the Sunday school director about it. Not much pro or con. The Sunday school director's husband, who is the music director, has been working late & hasn't had time to read more because of the depth and "pass it on" to someone else. She thanked me for the Christmas card and I explained why, too.

(6/13/79) the past president of the women's Missionary union passed it on to the new president. She read it and didn't say she agreed with it. (She said, "lengthy".) I gave her some history of myself & the writing. It seems she is not practicing the greatest Commandment & said, when I asked if it would help, that it will help [or cause] people to stop and think.

The new president of the women's Missionary union, the women of

Unto **Thee**, O **Lord**, do I Lift Up my soul.

Good and Upright Is **The Lord** : therefore Will **He** Teach sinners in the Way. The meek Will **He** Guide in Judgment: and the meek Will **He** teach **His** Way. All the Paths Of **The Lord** are mercy and truth unto such as keep **His** Covenant and **His** Testimonies.

For **Thy** Name's Sake, O **Lord**, Pardon mine iniquity; for it is great. What man is he that Feareth **The Lord** ? Him Shall **He** Teach in the Way that **He** Shall Choose. His soul shall dwell at ease; and his seed shall inherit the earth. The Secret Of **The Lord** is with them that Fear **Him**; and **He** Will Show them **His** Covenant. Mine eyes are ever Toward **The Lord** ; for **He** Shall Pluck my feet out of the net.

Turn **Thee** Unto me, and Have Mercy Upon me; for I am desolate and afflicted. The troubles of my heart are enlarged: O Bring **Thou** me Out Of my distresses. Psalm 25:1,8-17

the church, and Prayer support said it was hard to understand.

(6/15/79) the wife of the "sleeper" very poorly said she'll talk to the pastor, and that the letter is different. At another time I told the "sleeper" that he should help his church with the greatest Commandment.

I revisited this church again in 1979. In Sunday school class I stated the greatest Commandment indirectly in regards to a small group question on Paul's characteristics.

The pastor was negatively shocked when they first saw

Judge me, O **Lord**; for I have walked in mine integrity: I have Trusted also In **The Lord**; therefore I shall not slide. Examine me, O **Lord**, and Prove me; Try my reins and my heart. For **Thy** Loving-kindness is before mine eyes: and I have walked in **Thy** truth.

I have not sat with vain persons, neither will I go in with dissemblers. I have hated the congregation of evildoers; and will not sit with the wicked.

I will wash mine hands in innocency: so will I compass **Thine** Altar, O **Lord**: that I may publish with the voice of Thanksgiving, and tell of all **Thy** wondrous Works.

Lord, I have loved the habitation of **Thy** House, and the place where **Thine** Honor dwelleth. Gather not my soul with sinners, nor my life with bloody men: in whose hands is mischief, and their right hand is full of bribes.

But as for me, I will walk in mine integrity: Redeem me, and Be Merciful Unto me. My foot standeth in an even place: in the congregations will I Bless **The Lord**.

Psalm 26

us, when I returned (after spending nine weeks there earlier, I went on to another church, fortunately, after the pastor told me in his study that he did not believe in what was in the Old Testament). A week or two later there, the pastor preached on the Love Of **Jesus** and how much we should Love **Him** over other things in our life. After September 12, 1979, the pastor gave his interpretation of the greatest Commandment to me as commitment. (Entire being committed

Give Unto **The Lord**, O ye mighty, Give Unto **The Lord** glory and strength. Psalm 29:1

To **God**; in church: some will & some will not.)

(9/13/79) the deacons chairman thought it was challenging. He asked me to come to his house.

(9/13/79) the trustees chairman questioned my motive, said it was on the bulletin board for a long time, and said Prayer with me.

(9/13/79) the building committee chairman said he wished he could put things on paper like that [I didn't explain to him about Praying first]. He doesn't do it, probably, but he said my home town is lacking, and I think I responded overboard with that. He said there was need for more spirituality, in essence, versus complacency.

(9/13/79) the ushers chairman either didn't read it, skimmed it, or forgot it. He doesn't know what the greatest Commandment is. He had mixed emotions. He said he was in favor of the "great commission" (he thought that is what the greatest Commandment is). He was getting ready to go to the funeral of a parent of one of the church members, didn't want to talk to me, and had a self-justifying attitude.

(9/13/79) the Brotherhood director is progressively active with church work and honest. He talked interesting and selling on his church most of the time. I said before and/or after his "quiet time" each day to look at the greatest Commandment.

O Love **The Lord**, all ye **His** saints: for **The Lord** Preserveth the Faithful, and Plentifully Rewardeth the proud doer. Be of good courage, and **He** Shall Strengthen your heart, all ye that Hope In **The Lord**. Psalm 31:23,24

(12/2/79) the music director didn't think much of the greatest Commandment letter, he had to go to Church, but he was cordial.

The Third Church in my Hometown

(6/13/79) I left a message on the phone machine for the pastor to call. He did not return the call. (1/15/80) the pastor said he's going to look over it & call me; he looked over it briefly in the late Spring; but, wants to look over it again to give me an accurate opinion; I gave him an update on the other churches without naming them; he said he appreciates my calls & concern with the church. He did not call me back. (4/25/81) he came into the barber shop and, then, thanked me for the Book of The Bible that I had sent him. Towards the end while we were waiting for a haircut, I brought up the greatest Commandment. He said he didn't know that the president of the church council or the "Sleeper" had received a copy. He indicated that it was still in his file. I gave him an update on my hometown church, the church nearest me, the spreading in an international denomination and the Prayer Meeting generating the greatest Commandment letter to national in scope. He seemed slightly offended as I slightly hit him with it.

If **He** Set **His** Heart Upon man, if **He** Gather Unto **Himself** his spirit and his breath; Job 34:14

The pastor's still not with it but could take it to the group he chairs in Cincinnati involving many churches.

(6/13/79) the "sleeper" said there was a council meeting last night; and, he was not able to attend. He has not heard about it [even though I sent him the letter]. I asked whether I should send him a copy or find out if it was brought up at the council (which I doubt); so, I said I'd send the letter [again] to him (even though I have said too many words).

[When I make calls to these people in the church, be informative but ask direct questions.]

No mention of the greatest Commandment when we revisited the church.

(1/12/80, Sat., 8:45 P.M.) the president of the church council said he read it & reread it; he seemed to be in a hurry, but he [has read it] said he's going to reread it, & he wants me to get back with him. (1/21/80) he said he read part way through again. He said it was posted in the church. He was either sleepy, full of food or drunk. He was in that hurry business again even in his state of mind.

The Fourth Church in my Hometown

I'm not sending to the "sleeper", because he said it is being passed around to the body of elders, and he'll

All my bones shall say, **Lord**, who is like unto **Thee**, which Deliverest the poor From him that is too strong for him, yea, the poor and the needy From him that spoileth him? Psalm 35:10

be receiving it soon. He does not seemed displeased with it.

It was passed around to all (?) the elders. The Secretary and the friendly man approached me after the Sunday meeting service, and the friendly man had some aggressive questions; he asked me why I come; he thinks I wrote it to tell other people I was a Christian and wanted me to think about it; he had to go to a place at 1:00 PM; and, he said he wouldn't mind meeting with me (Check With **The Lord** first). (I later called the friendly man around 1987; his health was bitterly poor; so, we did not discuss much.) After the friendly man left, the Secretary and I talked for awhile (he looked down at my crouch each time I moved my hands in my pants pockets); his idea of the greatest Commandment is a vague live and breathe solution.

The Fifth Church in my Hometown

(6/13/79) the middle-aged pastor indicated good theology and good spirituality. He goes along with applying theory & practice. He said it applies to the Bible. He didn't say anything about him practicing it, but my conversation may help him. I didn't ask him specifically about the church council [I'll ask the older pastor about that]. He said

Yet **The Lord** Will Command **His** Loving-Kindness in the daytime, and in the night **His** Song Shall Be with me, and my Prayer Unto **The God** Of my life. Psalm 42:8

it could filter down to the congregation (he said he read the greatest Commandment letter briefly). As librarian of a seminar he saw a # of books on **God & Love**, & I asked whether **God** Loving, or us Loving. He mentioned the book, The Love Of God; and, I said, "I don't think that much about practice would be in" this book. He said the ministers of my hometown Pray along the same line as the greatest Commandment letter. He seems acute with a foundation of true knowledge & not short on compliments. He said the older pastor goes to the ministerium; but, this middle-aged pastor hasn't been in about 2 years. (1/21/82) the middle-aged pastor will be out of town until the afternoon of the 29th, Fri.. [I made pre-notes prior to this phone call.] (2/19/82) the middle-aged pastor remembered it but did not start a movement with it. He practices it in his own way in daily living; I gave him information on emphasis and how by concentrating on a part (and parts of our being) in Loving **God** that can help us in a way as an active resource and reserve in our daily walk With **Him** as we communicate With **God**. He said that his church headquarters met for only 3 years open to all bishops (maybe met in the fall of each year), since then they have had, like revision meetings. He said that the greatest Commandment was part of the Scripture once a year since before 1962 (basically

The **God** Of my mercy Shall Prevent me: **God** Shall Let me see
my desire upon mine enemies. Psalm 59:10

as long as he remembers). He does not recall, at all, talking with his church council on it. He and I discussed the separate functions of his church and individual Christians and society. I pointed out that there should be an active Christian combination, instead of just being separate functions. He had to meet someone soon. He said we share the same philosophy. When I suggested Prayer in closing, he said go ahead and he'd Pray along with me in his heart. After I was Praying for about a minute at a stopping point, he broke in with believing words, then I said In **Jesus** Name, **Amen**. He thanked me; then, I thanked him.

(6/13/79) the older pastor said he would look it up and call me back in a day or 2. (1981) the older pastor is now semi-retired. (1/16/82) the older pastor said the principles of the greatest Commandment are stated more often, in essence, from the pulpit. He said his church headquarters has emphasized more of love and doing, instead of the don'ts. This may be the reason why the greatest Commandment is preached at least once a year, now. He said this has taken place over the past 5 years. He gave me some names of whom he thought were on the church council of May, 1979. I said for him not to do research on it, because, in essence, I can check the one's he gave me. He said I could get in touch with a particular pastor at my town's church for update

O **God, Thou Art my God**; early will I Seek **Thee**: my soul Thirsteth For **Thee**, my flesh Longeth For **Thee** in a dry and thirsty land, where no water is; to See **Thy Power and Thy Glory**, so as I Have Seen **Thee** In the Sanctuary. Because **Thy Loving-Kindness** is better than life, my lips Shall Praise **Thee**. Thus Will I Bless **Thee** while I live: I will lift up my hands In **Thy Name**.

My soul shall be satisfied as with marrow and fatness; and my mouth Shall Praise **Thee** with joyful lips: when I remember **Thee** upon my bed, and Meditate On **Thee** in the night watches. Because **Thou Hast Been my Help**, therefore in the shadow of **Thy Wings** will I Rejoice. Psalm 63:1-7

and accuracy of the church council of May, 1979. He was helpful & more loving but wanted off the phone after I started preaching diversely, with somebody else there. He had a pretty salutation for me. I wished him that **God Be With him** in everything he does.

(6/13/79) the youngest pastor is now in charge of his own church in Lexington. I was told that the greatest Commandment letter was probably passed on to him by the secretary who handles the mail. (1/16/82) the former youngest pastor said he didn't receive the letter; I said I'd send him one. (2/29/82) he has had some outlook on the greatest Commandment (as the middle-aged pastor). We talked about **God's Love In us**; and, we both Prayed, accordingly. I gave him information on concentrating on each part of our being that **Jesus Mentioned in Loving God**; and, how that the more

The seed also of **His** servants shall inherit it: and they that Love **His** Name shall dwell therein. Psalm 69:36

we Love **God**, the more **He** Loves us.

(6/13/79) I'm sending the greatest Commandment letter to the "sleeper": he'll look over (might not be much more). (1/16/82, 3/24/82, & 3/31/82) no one home. (4/8/82) he had been in Florida for six months and had not unpacked yet. He recalled the letter. I explained to him how to get started, with some importance. At the end I should have told him where to look it up and to have said Prayers.

(11/4/79) the new pastor spoke quite well of the greatest Commandment, which seemed some base on my work with some hint of money.

(8/21/81) new pastor gave small sermon based on the Matthew Scripture of the greatest Commandment, much of what I wrote in the letter to the churches was said!

(1/21/82) Jim [send him a copy of the greatest Commandment original] told me he was on the church council from 1977 to 1980 (the 3 years). He was on a committee (which handles church structure and finances). His brother Larry was on another committee, & Jim thinks he's a fine bet for me. Joe was the chairman, then, (he lives nearby) of the church committee. Jim had to leave. (3/31/82) Jim read it, but it didn't do anything to him. He thought it was accurate. I explained how in our urban life, we need to take time **With God**, even though we have our business and family, and to spend time **With God** Loving **Him** with our heart or

All nations Whom **Thou** Hast Made shall come and Worship Before **Thee**, O **Lord**; and shall Glorify **Thy** Name. For **Thou** Art Great, and Doest wondrous things: **Thou** Art **God** alone. Teach me **Thy** Way, O **Lord**; I will walk in **Thy** truth: Unite my heart to Fear **Thy** Name. I will Praise **Thee**, O **Lord** my **God**, with all my heart: and I will Glorify **Thy** Name for evermore. For great is **Thy** Mercy toward me: and **Thou** Hast Delivered my soul from the lowest Hell.

O **God**, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set **Thee** before them. But **Thou**, O **Lord**, Art a **God** Full of compassion, and gracious, Long-Suffering, and Plenteous in mercy and truth. O Turn Unto me, and Have Mercy upon me; Give **Thy** Strength Unto **Thy** servant, and Save the son Of **Thine** handmaid. Show me a token for good; that they which hate me may see it, and be ashamed: because **Thou**, **Lord**, Hast Helped me, and Comforted me.

Psalm 86:9-7

mind. He agreed that we should do what **Jesus** Wants us to do. He said he's doing what **God** Wants him to do now, but he said there's room for improvement. I said I want to improve myself until the day I die, and he agreed.

(1/30/82) Joe, chairman of temple affairs, didn't recall it at all; he gave me some names on the church council, then, and he gave me some more. (3/31/82) he read it & thought it was fine. I vaguely encouraged him to do it. I said that Loving **God** with different parts of our being,